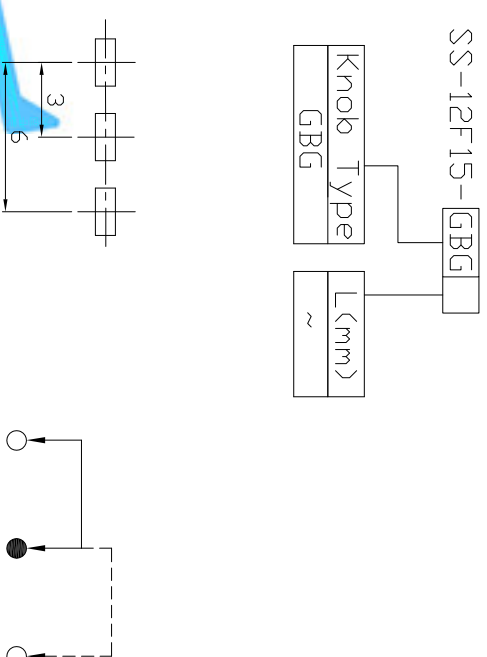
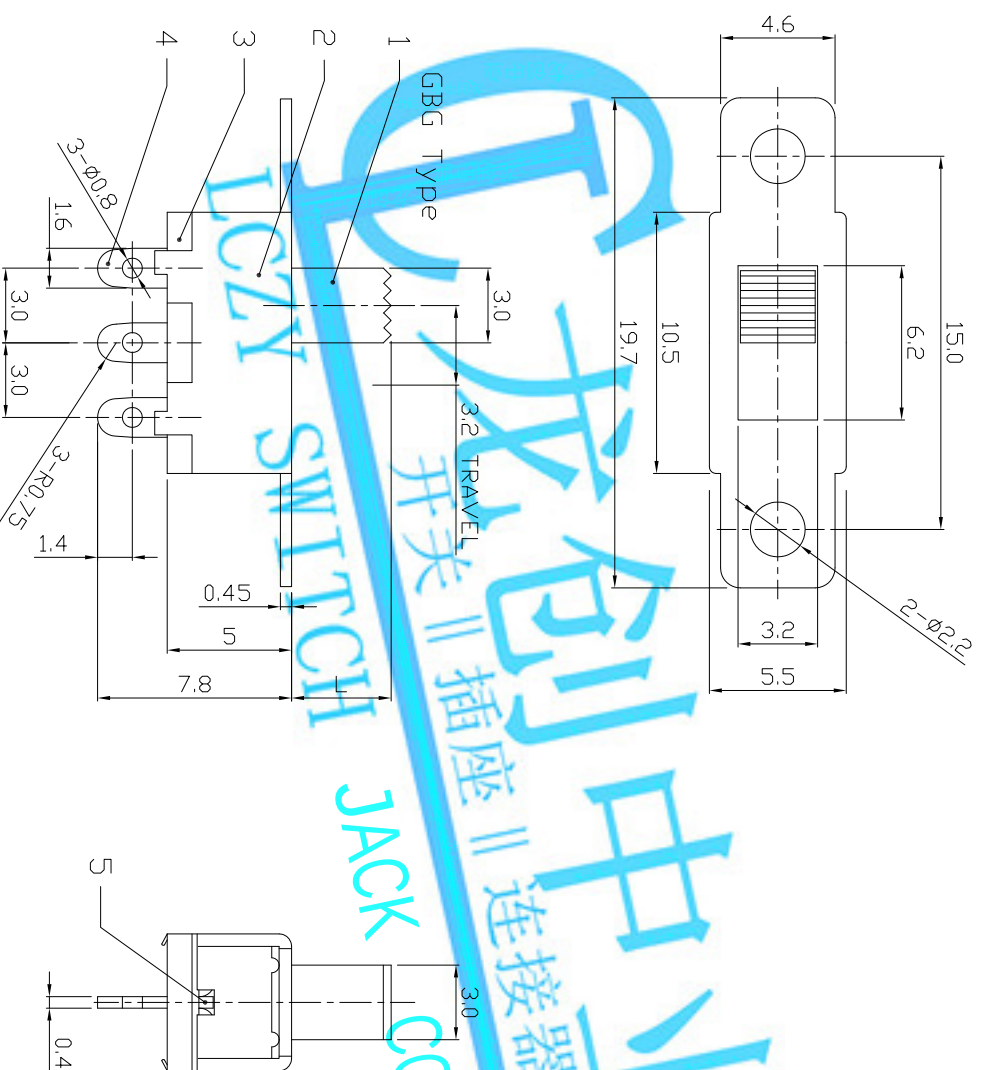


## DIMENSIONS



ELECTRO-MECHANICAL CHARACTERISTICS  
Refer to additional specifications

|                        |              |
|------------------------|--------------|
| RATING                 | 0.5A 50V DC  |
| CIRCUIT                | 1P2T         |
| CONTACT RESISTANCE     | 30mΩ MAX.    |
| TIMING                 | NON-SHORTING |
| TRAVEL                 | 3.2mm        |
| OPERATING FORCE        | 200±100gf    |
| OPERATING LIFE(cycles) | 10,000       |

|                                                                                                                                                                                                           |  |                                                                                   |  |            |  |      |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|------------|--|------|--|------------------|--|
| LONGCHUANG ZHONGYE (HK)CO.,LIMITED                                                                                                                                                                        |  |                                                                                   |  |            |  |      |  |                  |  |
| TITLE:                                                                                                                                                                                                    |  | PART NO:                                                                          |  | SS-12CF15  |  |      |  |                  |  |
| SLIDE SWITCH / VERTICAL                                                                                                                                                                                   |  | DWG NO:                                                                           |  | AZJ-12CF15 |  |      |  |                  |  |
| DR: <i>Jacky</i> 2016/08/05                                                                                                                                                                               |  |                                                                                   |  |            |  |      |  |                  |  |
| CHKD: <i>Jacky</i> 2016/08/05                                                                                                                                                                             |  |                                                                                   |  |            |  |      |  |                  |  |
| APPD:                                                                                                                                                                                                     |  | SCALE                                                                             |  | SHEET      |  | REV: |  | CUSTOMER DRAWING |  |
|                                                                                                                                                                                                           |  | 3:1                                                                               |  | 1/1        |  | A    |  |                  |  |
| UNITS                                                                                                                                                                                                     |  | mm                                                                                |  |            |  |      |  |                  |  |
| WITHIN 1.5mm: ±0.1mm                                                                                                                                                                                      |  | MAT'L                                                                             |  |            |  |      |  |                  |  |
| OVER 1.5mm: ±0.2mm                                                                                                                                                                                        |  | SEE NOTE                                                                          |  |            |  |      |  |                  |  |
|                                                                                                                                                                                                           |  | FINISH                                                                            |  |            |  |      |  |                  |  |
|                                                                                                                                                                                                           |  | SEE NOTE                                                                          |  |            |  |      |  |                  |  |
|                                                                                                                                                                                                           |  | Q'TY                                                                              |  |            |  |      |  |                  |  |
|                                                                                                                                                                                                           |  |  |  |            |  |      |  |                  |  |
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| Q'TY                                                                                                                                                                                                      |  | FINISHING                                                                         |  |            |  |      |  |                  |  |
| 1                                                                                                                                                                                                         |  | BLACK                                                                             |  |            |  |      |  |                  |  |
| 1                                                                                                                                                                                                         |  | PDM                                                                               |  |            |  |      |  |                  |  |
| STEEL STRIP                                                                                                                                                                                               |  |                                                                                   |  |            |  |      |  |                  |  |
| PHENOLIC RESIN                                                                                                                                                                                            |  |                                                                                   |  |            |  |      |  |                  |  |
| 3                                                                                                                                                                                                         |  | NATURAL                                                                           |  |            |  |      |  |                  |  |
| TERMINAL                                                                                                                                                                                                  |  |                                                                                   |  |            |  |      |  |                  |  |
| 3                                                                                                                                                                                                         |  | AG PLATED                                                                         |  |            |  |      |  |                  |  |
| BRASS                                                                                                                                                                                                     |  |                                                                                   |  |            |  |      |  |                  |  |
| CONTACT PLATE                                                                                                                                                                                             |  |                                                                                   |  |            |  |      |  |                  |  |
| 1                                                                                                                                                                                                         |  | NATURAL                                                                           |  |            |  |      |  |                  |  |
| SPRING                                                                                                                                                                                                    |  |                                                                                   |  |            |  |      |  |                  |  |
| 7                                                                                                                                                                                                         |  |                                                                                   |  |            |  |      |  |                  |  |
| E                                                                                                                                                                                                         |  |                                                                                   |  |            |  |      |  |                  |  |
| 8                                                                                                                                                                                                         |  |                                                                                   |  |            |  |      |  |                  |  |